KPDES FORM 1



| ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | KENTUCKY ELII | | | TAN ON S | | _ | IAR | GE |
|--|--|---|-----------|-----------|-------------|-----------|-----------|-----------|---------|
| | SEP 21 | 2009 | | | PLIC | | | | |
| This is an application to: (check Apply for a new permit. Apply for reissuance of example for a construction production and the construction of t | kpiring permit. permit. | A complete application following: Form A, Form B, For additional in | Form (| C, Forn | n F, or | | | e of the | |
| | | KPDES Branch AGENCY | (502) 5 | 64-34] | 10 | Ø | 1 | 1 | |
| | ND CONTACT INFORMATION ity, Company, Etc. Requesting Perm | USE | 0 | | U | 0 | | d | U |
| Cedar Crest Homeowners Association | my, Company, Etc. Requesting Ferm | 11 | | | | | | | |
| B. Facility Name and Location | | C. Primary Mai | ling Ad | dress | (all facili | ty corres | pondenc | e will be | sent to |
| Facility Location Name: | | this address). It Facility Contact Na | me and T | wner's | mailing a | iddress (| if differ | ent) in D | ٠. |
| Cedar Crest Subdivision WWTP | | John Loveless, HO | | | | | | | |
| Facility Location Address (i.e. street, roa | ad, etc., not P.O. Box): | Mailing Address: | A Freside | iit . | | | - | | |
| Ambassador Drive | | 185 Ambassador De | 4110 | | | | | | |
| Facility Location City, State, Zip Code: | noil | 185 Ambassador Drive Mailing City, State, Zip Code: | | | | | | | |
| Dry Ridge, Kentucky 41035 | | | | | | | | | |
| D. Owner's name (if not the same as in | part A and C): | Dry Ridge, Kentuck Facility Contact Tel | | lumber: | | | | | |
| Cedar Crest Homeowners Association | | | -1 | | | | | | |
| Owner's Mailing Address: 185 Ambass | ador Drive, Dry Ridge, Kentucky 41035 | (859) 824-9286 Owner's Telephone Same | Number | (if diffe | erent): | | | | |
| II EACH ITY DESCRIPTION | r. | | | | | | | | |
| A Provide a brief description of | of activities, products, etc: Wastewat | or Transmant Dlaw | . C | 14 T -4 | D14- | -4'-1 C | 1 1' ' | | |
| | | er rreaument rian | 1 101 a 2 | 4 Lot | Reside | iitiai St | IDUIVIS | ion. | |
| B. Standard Industrial Classification Principal SIC Code & | non (SIC) Code and Description | | | | | | | | |
| Description: | 3-A, 9,600 gpd Extended Aeration | Wastewater Treat | ment P | lan | | | | | |
| Other SIC Codes: | 1-L, Com. & 1-T, Screening | 2-E, Dechlorination 2-F, Chlorination | | | | | | | |
| III. FACILITY LOCATION | | | | | | | | | |
| A. Attach a U.S. Geological Surv | vey 7 ½ minute quadrangle map for the | he site. (See instru | ctions) | | | | | | |
| B. County where facility is locate Grant | City where facility is located (if applicable): N/A | | | | | | | | |
| C. Body of water receiving disch | | | | | | | | | |
| un-named tributary to Jacks Lick D. Facility Site Latitude (degrees | | Papility Cita T 1 | 55d = 74 | | | | J _\ | | |
| 38°40'47" N | Facility Site Longitude (degrees, minutes, seconds): 84°40'00" W | | | | | | | | |
| E. Method used to obtain latitude | & longitude (see instructions): | JSGS Quadrangle | | | | | | | |
| F. Facility Dun and Bradstreet Nu | imber (DLINS #) (if applicable): N | J/A | | | | | | | |

| IV. OWNER/OPERATOR INFORMA | TION | | | | | | |
|---|--|---|---|--|--|--|--|
| A. Type of Ownership: ☐ Publicly Owned ☑ Privately Ov | wned State Owned | Both Public and Priv | onto Orymod | | | | |
| B. Operator Contact Information (See in: | | _ Bom Public and Priv | ate Owned Federally owned | | | | |
| Name of Treatment Plant Operator: Carl W. Crone | | Telephone Number: | | | | | |
| Operator Mailing Address (Street): | | 859-586-6005 | 2.50 | | | | |
| 4576 River Road | | | | | | | |
| Operator Mailing Address (City, State, Zip Code): Hebron, Kentucky 41048 | | | | | | | |
| Is the operator also the owner? Yes No | | Is the operator certified? If yes, list certification class and number below. Yes No | | | | | |
| Certification Class: Class IV | | Certification Number: | | | | | |
| Class IV | | 7971 | | | | | |
| | | | | | | | |
| V. EXISTING ENVIRONMENTAL PE | | | T | | | | |
| Current NPDES Number: | Issue Date of Current Perr | nit: | Expiration Date of Current Permit: | | | | |
| Number of Times Permit Reissued: | Date of Original Permit Is | suance; | Sludge Disposal Permit Number: | | | | |
| Kentucky DOW Operational Permit #: | Kentucky DSMRE Permit | Number(s): | | | | | |
| Which of the following additional environmental permit/registration categories will also apply to this facility? | | | | | | | |
| CATEGORY | EXISTING PER | MIT WITH NO. | PERMIT NEEDED WITH PLANNED APPLICATION DATE | | | | |
| Air Emission Source | - | | | | | | |
| Solid or Special Waste | | | | | | | |
| Hazardous Waste - Registration or Permit | 5 | | | | | | |
| VI. DISCHARGE MONITORING REI | PORTS (DMRs) | | | | | | |
| KPDES permit holders are required to supermit). Information in this section serves mailing address (if different from the prim | ubmit DMRs to the Div s to specifically identify the ary mailing address in Se | the name and telephone | egular schedule (as defined by the KPDES e number of the DMR official and the DMR | | | | |
| A. DMR Official (i.e., the department designated as responsible for submitti Division of Water): | , office or individual ing DMR forms to the | Sanitation District #1 | | | | | |
| DMR Official Telephone Number: | | 859-578-7450 | | | | | |
| B DMR Mailing Address: | | | | | | | |
| B. DMR Mailing Address: Address the Division of Water will use to mail DMR forms (if different from mailing address in Section I.C), or Contact address if another individual, company, laboratory, etc. completes DMRs for you; e.g., contract laboratory address. | | | | | | | |
| DMR Mailing Name: | | | | | | | |
| DMR Mailing Address: | 1045 Eaton Drive | | | | | | |
| DMR Mailing City, State, Zip Code: | Fort Wright, Kentucky | 41017 | | | | | |

VII. APPLICATION FILING FEE

KPDES regulations require that a permit applicant pay an application filing fee equal to twenty percent of the permit base fee. Please examine the base and filing fees listed below and in the Form 1 instructions and enclose a check payable to "Kentucky State Treasurer" for the appropriate amount (for permit renewals, please include the KPDES permit number on the check to ensure proper crediting). Descriptions of the base fee amounts are given in the "General Instructions."

| Facility Fee Category: | Filing Fee Enclosed: |
|---|----------------------|
| Public Owned Treatment Works (No Fee Due) | Publicly Funded |

VIII. CERTIFICATION

I certify under penalty of law that this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

| NAME AND OFFICIAL TITLE (type or print): | TELEPHONE NUMBER (area code and number): | | | | |
|--|--|--|--|--|--|
| Mr. Ms. John Loveless, HOA President | 859-824-9286 | | | | |
| SIGNATURE | DATE: | | | | |
| John Brek | 9-15-09 | | | | |

Return completed application form and attachments to: KPDES Branch, Division of Water, Frankfort Office Park, 14 Reilly Road, Frankfort, KY 40601. Direct questions to: KPDES Branch at (502) 564-3410.

A complete application consists of this form and Form 1. For additional information, contact: KPDES Branch, (502) 564-3410.

| NAME OF FACILITY: Cedar Crest Subdivision WWTP | | | | | | |
|--|--------------------------|--|--|--|--|--|
| I. FACILITY DISCHARGE FREQUENCY | AGENCY USE O 1 O 8 1 Q O | | | | | |
| A. Do discharge(s) occur all year? Yes X No (Complete Item IX for intermittent discharges.) | | | | | | |
| B. How many days per week? 7 | | | | | | |
| II. A. Give the basis of design for sizing of the wastewater facility (s 24 Single Family Homes @ 400 gpd per Home = 9,600 gpd. | see instructions): | | | | | |
| B. If new discharger, indicate anticipated discharge date: | 1/01/10 | | | | | |
| C. Indicate the design capacity of the treatment system: | 0.0096 MGD | | | | | |

III. Outfall Location (see instructions)

| Outfall | | LATITUDE | | LONGITUDE | | | | |
|--|-------------------------|------------------------|--------------|-------------------------|--------|-----|-------------------------|--|
| (list) De | Degrees Minutes Seconds | | Seconds | Degrees Minutes Seconds | | | RECEIVING WATER (name) | |
| 1 | 38° | 40' | 47" | 84° | 40' | 00" | Tributary to Jacks Lick | |
| _ | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | <u></u> | | | 1 | | | | |
| Method used to ol i.e. GPS unit, US | btain latitude/lo | ngitude map coordir | nates, etc.) | USGS Quad | rangle | | | |

| IV. FLOWS, SOURCES OF POLLUTION, AND TREATMENT TECHNOLOGIES (see instructions) If wastewater other than domestic or sanitary is listed, complete page 4 in addition to page 1 and 2. | | | | | | | | |
|---|--|--------------------|---|--------------------|--|--|--|--|
| OUTFALL N | | TREATMENT | | | | | | |
| (list) | Operation (list) | Avg/Design Flow | | List Codes from | | | | |
| | Operation (list) | (include units) | List treatment com | ponents Table SC-1 | | | | |
| 24 | Single Family Homes | 400 gpd | N/A | N/A | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| V. Check th | e type(s) of wastewater discharged. | | | | | | | |
| | _ | Oil field w | nata | | | | | |
| | The second secon | | | | | | | |
| | Ioncontact cooling water | Other (list): | | · | | | | |
| | water used at facility (except for human con | | a treatment plant? X | Yes | | | | |
| | VII. Discharge to other than surface waters. Check appropriate location: | | | | | | | |
| | Publicly-owned lake or impoundment Name of lake: | | | | | | | |
| | Publicly-owned treatment works (POTW). Name of POTW: | | | | | | | |
| | and application of Effluent | | | | | | | |
| | Surface injection (Check term and identify on map) 🗌 lateral field; 🗋 sinkhole; 🗋 sinking stream; 🗋 deep well | | | | | | | |
| | Closed Circuit (Check appropriate term) Holding tank; Mechanical evaporation; Waste impoundment | | | | | | | |
| VIII. Check the metals present in the discharge if applicable and indicate the quantity discharged per year. (Indicate units). | | | | | | | | |
| | | Copper | | Silver | | | | |
| | | Lead | <u> </u> | Thallium | | | | |
| | | Mercury Nickel | | Zinc | | | | |
| = = | | Selenium | | | | | | |
| | | | | | | | | |

| IX. INTERMITTENT DISCHARGES (Complete this section for intermittent discharges.) | | | | | | | |
|--|----------------|---------------|--|----------------------------------|--|--|--|
| A. Number of bypass points: | | | (If bypass points are indicated, information below must be completed for each bypass.) | | | | |
| Check when bypass occurs: | | Wet Weather | | Dry Weather | | | |
| Give the number of bypass incidents | | | per year | per year | | | |
| Give average duration of bypass | | | hours | hours | | | |
| Give average volume per incident | | | 1,000 gallons | 1,000 gallons | | | |
| Give reason why bypass occurs: | | 7.1 | | | | | |
| B. Number of Overflow Points: (If | discharge is f | rom an ox | verflow point the inform | mation below must be completed.) | | | |
| Check when overflow occurs: | discharge is i | | Weather | Dry Weather | | | |
| Give the number of overflow incidents: | | | per year | per year | | | |
| Give average duration of overflow: | | hours | | hours | | | |
| Give average volume per incident: | | 1,000 gallons | | 1,000 gallons | | | |
| C. Number of seasonal discharge points | | | | | | | |
| Give the number of times discharge occur | rs per year | | | | | | |
| Give the average volume per discharge or | ccurrence | (| 1,000 gallons) | | | | |
| Give the average duration of each dischar | ge | (days) | | | | | |
| List month(s) when the discharge occurs | | | | | | | |
| | | | | | | | |
| X. AREA SERVED (see instructions) | | | | | | | |
| NAME | | | ACTUA | AL POPULATION SERVED | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| TOTAL POPU | LATION SI | ERVED | | | | | |

| XI. COOLING WATER ADDITIV | ES AND THEIR COMPOSITI Composit | | Concentration (mg/l) | | |
|--|--|---|---|--|--|
| P. AND GAVAT V | Composit | | Concenti ation (mg/1) | | |
| 10 | | | AT THE RESERVE OF THE PARTY OF | | |
| | | | , | | |
| | | | | | |
| | | | | | |
| XII. EFFLUENT CHARACTERIS | STICS | | | | |
| A. Indicate results of analysis for p | oollutants listed below. | | | | |
| POLLUTANT/PARAMETER | MAX DAILY VALUE | AVG DAILY VALUE | NUMBER OF SAMPLES | | |
| BOD ₅ | | | | | |
| TOTAL SUSPENDED SOLIDS | | | | | |
| FECAL COLIFORM | | | | | |
| TOTAL RESIDUAL CHLORINE | | | | | |
| OIL AND GREASE | | | | | |
| CHEMICAL OXYGEN DEMAND | | | | | |
| TOTAL ORGANIC CARBON | | | | | |
| AMMONIA | | | | | |
| DISCHARGE FLOW | | | | | |
| PH | | | | | |
| TEMPERATURE (WINTER) | | | | | |
| TEMPERATURE (SUMMER) | | | | | |
| | | | | | |
| B. Frequency and duration of flow: | | | | | |
| XIII. CERTIFICATION | | | | | |
| I certify under penalty of law that this | document and all attachments w | ere prepared under my direction | on or supervision in accordance | | |
| with a system designed to assure that qu | ualified personnel properly gathe | r and evaluate the information: | submitted. Based on my inquiry | | |
| of the person or persons who manage tsubmitted is, to the best of my knowled | the system, or those persons directly and belief, true, accurate, an | ctly responsible for gathering to decomplete. I am aware that the | he information, the information ere are significant penalties for | | |
| submitting false information, including | the possibility of fine and impris | onment for knowing violations | | | |
| NAME AND OFFICIAL TITLE (type | or print): | TELEPHONE NUMBER | (area code and number): | | |
| Mr. X Ms. John Loveless, HOA I | President | 859-824-9286 | | | |
| SIGNATURE | 1 | DATE | 0 | | |
| Jeh Jones | lu | 9-15-0 | 7 | | |
| | | | | | |

